

Julie Armstrong, Direct Dial 01563 576147

To: All Elected Members

27 April 2001

Dear Councillor

EAST AYRSHIRE COUNCIL

You are requested to attend the **MEETING OF THE COUNCIL** to be held on **THURSDAY 3 MAY 2001** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
JA/FM

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES.












1. **PREVIOUS MINUTES** - Submit, for approval as a correct record, Minutes of Meeting of Council held on 8 March 2001 (pages 1640-1649).















2. **COMMITTEE MINUTES** - Submit, for approval as correct records and approval of recommendations contained therein, the Minutes of the undernoted meetings, viz:-

- 2.1 **SPECIAL COMMUNITY SERVICES COMMITTEE OF 28 FEBRUARY 2001 (pages 1621-1623).**



- 2.2 SPECIAL SOCIAL WORK COMMITTEE OF 1 MARCH 2001 (pages 1624-1627).

- 2.3 SOUTHERN LOCAL PLANNING COMMITTEE OF 2 MARCH 2001 (pages 1628-1633).

- 2.4 SPECIAL DEVELOPMENT SERVICES COMMITTEE OF 6 MARCH 2001 (pages 1634-1635).

- 2.5 SPECIAL EDUCATION COMMITTEE OF 7 MARCH 2001 (pages 1636-1639).

- 2.6 CENTRAL LOCAL PLANNING COMMITTEE OF 9 MARCH 2001 (pages 1650-1656).

- 2.7 KILMARNOCK CENTRAL LOCAL COMMITTEE OF 20 MARCH 2001 (pages 1657-1662).

- 2.8 SPECIAL KILMARNOCK NORTH LOCAL COMMITTEE OF 20 MARCH 2001 (page 1663).

- 2.9 NORTHERN AREA LOCAL COMMITTEE OF 21 MARCH 2001 (pages 1664-1670).

- 2.10 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 23 MARCH 2001 (page 1671).

- 2.11 DOON VALLEY LOCAL COMMITTEE OF 27 MARCH 2001 (pages 1672-1674).

- 2.12 HOUSING COMMITTEE OF 28 MARCH 2001, and,
2.12.1 APPEALS SUB-COMMITTEE OF THE HOUSING COMMITTEE OF 8 NOVEMBER 2000 AND TUESDAY 30 JANUARY 2001 (pages 1675-1687)


- 2.13 KILMARNOCK SOUTH LOCAL COMMITTEE OF 28 MARCH 2001 (pages 1688-1692).

- 2.14 SOCIAL WORK COMMITTEE OF 29 MARCH 2001 (pages 1693-1700).

- 2.15 CUMNOCK AREA LOCAL COMMITTEE OF 29 MARCH 2001 (pages 1701-1705).

- 2.16 SOUTHERN LOCAL PLANNING COMMITTEE OF 30 MARCH 2001 (pages 1706-1712).

- 2.17 EDUCATION COMMITTEE OF 3 APRIL 2001 (pages 1713-1718).

- 2.18 KILMARNOCK NORTH LOCAL COMMITTEE OF 3 APRIL 2001 (pages 1719-1724).

- 2.19 COMMUNITY SERVICES COMMITTEE OF 4 APRIL 2001 (pages 1725-1731).

- 2.20 IRVINE VALLEY LOCAL COMMITTEE OF 4 APRIL 2001 (pages 1732-1736).

- 2.21 POLICY AND RESOURCES COMMITTEE OF 5 APRIL 2001 (pages 1737-1756).

- 2.22 EMERGENCY POWERS COMMITTEE OF 5 APRIL 2001 (page 1757).

- 2.23 CENTRAL LOCAL PLANNING COMMITTEE OF 6 APRIL 2001 (pages 1758-1761).

- 2.24 DEVELOPMENT SERVICES COMMITTEE OF 24 APRIL 2001 (pages 1762-1770).


3. **OVERVIEW REPORT ON 1999/00 AUDITS OF LOCAL AUTHORITIES (pages 1-3)** - Submit report dated 17 April 2001 (copy enclosed) by the Director of Finance to present the Report by the Controller of Audit giving his overview on the 1999/00 audits of all Scottish Local Authorities.



4. **FOOT AND MOUTH UPDATE** - Submit report (copy enclosed by the Director of Community Services).

